Image# 201507159000158519

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## **FEC** FORM 3Y

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TONIWI 3X   F   | or Other Than An Aut          | norized Committee                  |   | Office Use Only  |
|---|-------------------------------|------------------------------------|---|--|
| NAME OF     COMMITTEE (in full)                             | TYPE OR PRINT ▼               | Example: If typing over the lines. | type 12FE4M5                                |  |
| National Association of                                     | Development Comp              | oanies 504PAC                      |   |  |
|   |                               |                                    |   |  |
| ADDRESS (number and street)                                 | 1725 DeSales Street NW        |                                    |   |  |
| Check if different  | Suite 504                     |                                    |   |  |
| than previously reported. (ACC)                             | Washington                    |                                    | DC  | 20036  |
| 2. FEC IDENTIFICATION NU                                    | MBER ▼ C⊓                     | ГУ▲                                | STATE A                                     | ZIP CODE ▲   |
| C C00332254   |                               | S THIS X NE                        | OR AN                                       | MENDED<br>)  |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                |                                    |   | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) Pec 20 (M12) |
| (a) Quarterly Reports:                                      |                               |                                    |   | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only)              |
| April 15 Quarterly Report (Q:                               |                               | 20 (M4) Jul                        | 20 (M7) Oct                                 | 20 (M10) Jan 31 (YE)   |
| July 15   | (c) 12-Day                    | Primary (12P)                      | General                                     | (12G) Runoff (12R)   |
| Quarterly Report (Q2 October 15                             | Report for the:               | Convention (12                     | C) Special                                  | (12S)  |
| Quarterly Report (Q3  January 31  Year-End Report (YE       | Florid                        |                                    | )   | in the<br>State of   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Election      | General (30G)                      | Runoff (                                    | 30R) Special (30S)   |
| Termination Report (TER)                                    | Report for the:               | M = M /                            | )   | in the   |
| (ILN)   | Election                      | on on                              |   | State of   |
| 5. Covering Period 04                                       | 01 2015                       | through                            | M M / D D O O O O O O O O O O O O O O O O O | 2015   |
| I certify that I have examined this                         | s Report and to the best of   | my knowledge and be                | ief it is true, correct an                  | d complete.  |
| Type or Print Name of Treasurer                             | David Main                    |                                    |   |  |
| Signature of Treasurer David                                | Main                          | [Electronically F                  | iled] Date 07                               | 15 2015  |
| NOTE: Submission of false, errone                           | ous, or incomplete informatio | n may subject the person           | signing this Report to t                    | he penalties of 2 U.S.C. §437g.                                  |
| Office<br>Use<br>Only                                       |                               |                                    |   | FEC FORM 3X<br>Rev. 12/2004                                      |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

#### National Association of Development Companies 504PAC

Report Covering the Period: From: 04 01 2015 To: 06 30 2015

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2015   |                         | 10018.64                          |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 10019.87                |                                   |
|     | (c) Total Receipts (from Line 19)  | 2876.25                 | 2877.48                           |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 12896.12                | 12896.12                          |
| 7.  | Total Disbursements (from Line 31)   | 3800.00                 | 3800.00                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 9096.12                 | 9096.12                           |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## National Association of Development Companies 504PAC

| I. Receipts                           | COLUMN A Total This Period              | COLUMN B<br>Calendar Year-to-Date                       |  |  |
|---------------------------------------|---|---|--|--|
| ntributions (other than loans) From:  | Total Tills Teriou                      | Guichau Tear to Bate                                    |  |  |
|                                       |   |   |  |  |
|                                       |   |   |  |  |
| (i) Itemized (use Schedule A)         | 1650.00                                 | 1650.00   |  |  |
|                                       |   |   |  |  |
| (ii) Unitemized                       | 1225.00                                 | 1225.00   |  |  |
|                                       |   | 0075 00   |  |  |
| Lines 11(a)(i) and (ii)▶              | 2875.00                                 | 2875.00   |  |  |
| D. 1777                               | 0.00                                    | 0.00  |  |  |
|                                       | 0.00                                    | 0.00  |  |  |
|                                       | 0.00                                    | 0.00  |  |  |
|                                       | 7                                       |   |  |  |
|                                       |   |   |  |  |
|                                       | 2875.00                                 | 2875.00   |  |  |
|                                       | 7                                       |   |  |  |
|                                       | 0.00                                    | 0.00  |  |  |
| .,                                    |   |   |  |  |
| Loans Received                        | 0.00                                    | 0.00  |  |  |
|                                       | , |   |  |  |
| an Repayments Received                | 0.00                                    | 0.00  |  |  |
| 1 1                                   | 7                                       |   |  |  |
|                                       |   |   |  |  |
| · · · · · · · · · · · · · · · · · · · | 0.00                                    | 0.00  |  |  |
| funds of Contributions Made           |   |   |  |  |
| Federal Candidates and Other          |   |   |  |  |
| litical Committees                    | 0.00                                    | 0.00  |  |  |
| ner Federal Receipts                  |   |   |  |  |
| · · · · · · · · · · · · · · · · · · · | 1.25                                    | 2.48  |  |  |
|                                       | , |   |  |  |
|                                       |   |   |  |  |
| (from Schedule H3)                    | 0.00                                    | 0.00  |  |  |
|                                       |   |   |  |  |
| Levin Funds (from Schedule H5)        | 0.00                                    | 0.00  |  |  |
|                                       |   |   |  |  |
| Total Transfers (add 18(a) and 18(b)) | 0.00                                    | 0.00  |  |  |
|                                       | (ii) Unitemized                         | Than Political Committees (i) Itemized (use Schedule A) |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|    | II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|--|----------------------------|-----------------------------------|
| 1. | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                            | Calcinati Tour to Buto            |
|    | (i) Federal Share  | 0.00                       | 0.00                              |
|    | ``   |                            |                                   |
|    | (ii) Non-Federal Share   | 0.00                       | 0.00                              |
|    | (b) Other Federal Operating  Expenditures  | 0.00                       | 0.00                              |
|    | (c) Total Operating Expenditures   |                            |                                   |
|    | (add 21(a)(i), (a)(ii), and (b))▶  | 0.00                       | 0.00                              |
|    | Transfers to Affiliated/Other Party  |                            | 0.00                              |
|    | CommitteesContributions to   | 0.00                       | 0.00                              |
|    | Federal Candidates/Committees and Other Political Committees                           | 3800.00                    | 3800.00                           |
|    | Independent Expenditures   | 0.00                       | 0.00                              |
|    | (use Schedule E)   | 3.00                       |                                   |
|    | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                       | 0.00                              |
|    | Loan Repayments Made   | 0.00                       | 0.00                              |
|    | Loans MadeRefunds of Contributions To:   | 0.00                       | 0.00                              |
|    | (a) Individuals/Persons Other  | 0.00                       | 0.00                              |
|    | Than Political Committees  | 0.00                       | 0.00                              |
|    | (b) Political Party Committees   | 0.00                       | 0.00                              |
|    | (c) Other Political Committees   |                            |                                   |
|    | (such as PACs)   | 0.00                       | 0.00                              |
|    | (d) Total Contribution Refunds   |                            |                                   |
|    | (add Lines 28(a), (b), and (c))▶   | 0.00                       | 0.00                              |
|    |  |                            |                                   |
|    | Other Disbursements  | 0.00                       | 0.00                              |
|    | Federal Election Activity (2 U.S.C. §431(20))  |                            |                                   |
|    | (a) Allocated Federal Election Activity  |                            |                                   |
|    | (from Schedule H6) (i) Federal Share   | 0.00                       | 0.00                              |
|    | (1) 1 EUCIAI SIIAIC  |                            |                                   |
|    | (ii) "Levin" Share   | 0.00                       | 0.00                              |
|    | (b) Federal Election Activity Paid Entirely  |                            |                                   |
|    | With Federal Funds   | 0.00                       | 0.00                              |
|    | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) ▶        | 0.00                       | 0.00                              |
|    |  |                            |                                   |
|    | Total Disbursements (add Lines 21(c), 22,  |                            |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 3800.00                    | 3800.00                           |
|    |  |                            |                                   |
|    | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                              | 3800.00                    | 3800.00                           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 2875.00                       | 2875.00                           |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 2875.00                       | 2875.00                           |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |  |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |  |  |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| -  |     | LINE    |    |     | : | PAGE | 6  | OF | 7  |
|----|-----|---------|----|-----|---|------|----|----|----|
| (0 | che | ck only | or | ıe) |   |      |    |    |    |
|    | X   | 11a     |    | 11b |   | 11c  | 12 |    |    |
|    |     | 13      |    | 14  |   | 15   | 16 |    | 17 |

| NAME OF COMMITTEE (In Full)  National Association of Development | opment Companies 504PAC   |                                    |
|--|---------------------------|------------------------------------|
| Full Name (Last, First, Middle Initial) Kurt A Chilcott          |                           | Date of Receipt                    |
| Mailing Address 2448 Decatur Road Suite 200                      |                           | 05 14 2015                         |
| City   | State Zip Code            | Transaction ID : SA11AI.4959       |
| San Diego  | CA 92106                  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.       | C                         | 1000.00                            |
| Name of Employer   | Occupation                | PAC Contribution                   |
| CDC Small Business   | President and CEO         |                                    |
| Receipt For:   |                           | $\dashv$                           |
| Primary General  | Aggregate Year-to-Date ▼  |                                    |
| Other (specify) ▼  | 1000.00                   |                                    |
| Full Name (Last, First, Middle Initial) Debra L Shipman          |                           | Date of Receipt                    |
| Mailing Address 744 N Dundee Drive                               |                           | M = M / D = D / Y = Y = Y          |
| City   | State Zip Code            | 05 20 2015                         |
| Post Falls   | ID 83854                  | Transaction ID : SA11AI.4957       |
|  | .5 00004                  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.       | С                         | 400.00                             |
| Name of Employer   | Occupation                | Contribution                       |
| NWBDA  | President & COO           |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼  |                                    |
| Primary General Other (specify) ▼                                | 400.00                    |                                    |
| Full Name (Last, First, Middle Initial) Eric Spokas              |                           | Date of Receipt                    |
| Mailing Address 917 N Princeton Ave                              |                           | 06 24 2015                         |
| City   | State Zip Code            | Transaction ID : SA11AI.4981       |
| Arlington Heights  | IL 60004                  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.       | C                         | 250.00                             |
| Name of Employer   | Occupation                | PAC Contribution                   |
| SomerCor   | Chief Credit Risk Officer |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼  |                                    |
| Primary General  | Aggregate real-to-bate •  |                                    |
| Other (specify) ▼  | 250.00                    |                                    |
| SUBTOTAL of Receipts This Page (optional).                       |                           | 1650.00                            |
|  | <u> </u>                  |                                    |

| SCHEDULE B (FEC Form 3X)   |   |              | FOR LINE I                             | NUMBER: PAGE 7 OF 7                     |  |  |  |  |
|--|---|--------------|--|---|--|--|--|--|
| TEMIZED DISBURSEMENTS  | Use separate for each cate Detailed Sum | gory of the  | (check only 21b 27                     |   |  |  |  |  |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar |   |              |  |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |              |  |   |  |  |  |  |
| National Association of Developme  | ent Compar                              | nies 504P    | AC                                     |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |              |  |   |  |  |  |  |
| A. CRENSHAW FOR CONGRESS C   | AMPAIGN                                 |              |  | Date of Disbursement                    |  |  |  |  |
| Mailing Address 7235 BONNEVAL ROAD SUITE 210   |   |              |  | 04 08 2015                              |  |  |  |  |
| •  |   | o Code       |  | Transaction ID : SB23.5012              |  |  |  |  |
| JACKSONVILLE Purpose of Disbursement   | FL 32                                   | 2256         |  |   |  |  |  |  |
| Contribution   |   |              |  | Amount of Each Disbursement this Period |  |  |  |  |
| Candidate Name ANDER CRENSHAW  |   |              | Category/<br>Type                      | 1000.00                                 |  |  |  |  |
|  | ment For: 2016                          |              | туре                                   |   |  |  |  |  |
| Senate X   | Primary Other (specify)                 | General      |  |   |  |  |  |  |
| State: FL District: 04   |   |              |  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  GEORGIANS FOR ISAKSON   |   |              |  | Date of Disbursement                    |  |  |  |  |
|  |   |              |  | M = M / D = D / Y = Y = Y               |  |  |  |  |
| Mailing Address POST OFFICE BOX 250116   |   |              |  | 06 17 2015                              |  |  |  |  |
| City<br>ATLANTA  |   | Code<br>0325 |  | Transaction ID : SB23.4989              |  |  |  |  |
| Purpose of Disbursement  | OA 30                                   | 1323         |  |   |  |  |  |  |
| Campaign Contribution  |   |              | 011                                    | Amount of Each Disbursement this Period |  |  |  |  |
| Candidate Name GEORGIANS FOR ISAKSON   |   |              | Category/<br>Type                      | 1000.00                                 |  |  |  |  |
|  | ment For: 2016                          |              | туре                                   |   |  |  |  |  |
|  | Primary                                 | General      |  |   |  |  |  |  |
| President State: GA District: 00   | Other (specify)                         | ▼            |  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |              |  |   |  |  |  |  |
| STEVE CHABOT FOR CONGRES   | SS                                      |              |  | Date of Disbursement                    |  |  |  |  |
| Mailing Address 3030 HARRISON AVE.   |   |              |  | 06 17 2015                              |  |  |  |  |
| City   | State Zip                               | o Code       |  | Transaction ID : SB23.5008              |  |  |  |  |
| CINCINNATI   | OH 45                                   | 5211         |  | Transaction is . Obzo.5000              |  |  |  |  |
| Purpose of Disbursement Contribution   |   |              |  |   |  |  |  |  |
| Candidate Name   |   |              | 0.1                                    | Amount of Each Disbursement this Period |  |  |  |  |
|  |   |              | Category/<br>Type                      | 1800.00                                 |  |  |  |  |
| STEVE CHABOT   |   |              |  |   |  |  |  |  |
| Office Sought: House Senate President Disburse   | ment For: 2016 Primary Other (specify)  | General      |  |   |  |  |  |  |
| Office Sought: House Senate Disburse   | Primary                                 | General      |  |   |  |  |  |  |
| Office Sought: House Senate President Disburse   | Primary Other (specify)                 | General<br>▼ | ······································ | 3800.00                                 |  |  |  |  |